## MARICOPA COUNTY BOARD OF HEALTH FINANCE COMMITTEE MEETING

March 27, 2006 Administration Building 301 W. Jefferson Street, 10<sup>th</sup> Floor Board of Supervisors Conference Room Phoenix, Arizona 85003 2:15 p.m.

Legal Advice-A.R.S. §38-431.03.(A)(3).

The Board may vote to go into Executive Session for the purpose of discussion or consultation for legal advice with the attorney or attorneys of the Board on any matter listed on the agenda pursuant to A.R.S. §38-431-.03.(A)(3).

### AGENDA

Call to Order and Roll Call

Ms. Adamic

#### **ACTION ITEM**

1. Approval of the February 27, 2006 Board of Health Finance Committee Meeting Minutes

Ms. Adamic

#### **DISCUSSION ITEMS**

2. Public Health Finance Report

Mr. Porter

Environmental Services Finance Report

Mr. Luder

4. Adjournment

Ms. Adamic

NOTICE OF ACCOMMODATIONS

Maricopa County has a goal to assure that all public services are accessible to Individuals with disabilities. Assistive listening devices, large printed materials, special parking arrangements, and other accommodations are available with 72 hours advance notice. If you need an accommodation in order to participate in the above meeting, please contact Susan Attiah @ (602) 372-0768 or contact the Maricopa County ADA Office @ 602 508-6182

## MARICOPA COUNTY BOARD OF HEALTH MEETING

March 27, 2006 Admin Building 301 W. Jefferson Street, 10<sup>th</sup> Floor Board of Supervisors Conference Room Phoenix, Arizona 85003 3:00 p.m.

Legal Advice-A.R.S. §38-431.03.(A)(3).

The Board may vote to go into Executive Session for the purpose of discussion or consultation for legal advice with the attorney or attorneys of the Board on any matter listed on the agenda pursuant to A.R.S. §38-431-.03.(A)(3).

## **AGENDA**

Call to Order and Roll Call President's Welcome, Introductions	Dr. Cook
ACTION ITEM:	
<ol> <li>Approval of the February 27, 2006</li> <li>Board of Health Meeting Minutes</li> </ol>	Dr. Cook
Mesa Community Action Network     Fee Wavier Request	Ms. Mînichiello
DISCUSSION ITEMS:	
3. Acting Director's Report	Dr. England
4. Strategic Plan/Department of Public Health	Ms. McFadden/ Mr. Kodicek
5. Topics for the April Board of Health Retreat	Dr. Cook/ Dr. England
Call to the Public A request to speak at this time or address action items must be initiated by filling out a request form and presenting it to the Board	Dr. Cook
Announcements and Current Events	President/Board Members
Adjournment	Dr. Cook

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